

# DUFFERIN PARK HOMEOWNERS ASSOCIATION

## NOTICE OF ANNUAL MEETING

Dear Dufferin Park Homeowners Association Members,

Notice is hereby given that the Annual Meeting of the members for the Dufferin Park Homeowners Association will be held on:

**Date:** Thursday, February 22<sup>nd</sup>, 2024

**Time:** 6:30 PM Registration  
7:00 PM Call to Order  
8:00 PM Adjournment

**Place:** Dufferin Park Homeowners Association  
Prior Lake High School – Room F211 MPR  
7575 150<sup>th</sup> Street West  
Savage, MN 55378

---

This meeting is solely for Unit Owners of the Single-Family homes located within the Dufferin Park Homeowners Association. **Your attendance is strongly encouraged.** At the meeting, two (2) positions will be elected to the Board to fill: one (1), three (3) year position and one(1), one (1) year Position.

**A QUORUM IS REQUIRED:** There are quorum requirements for this meeting. We must secure a quorum to officially conduct the meeting. As a member of Dufferin Park Homeowners Association, it is imperative that you either attend the annual meeting or turn in a signed proxy form. A proxy form is enclosed for your use.

If you cannot attend this meeting in person, return your signed proxy form to Association|One no later than Wednesday, February 21<sup>st</sup>, 2024. You may also send it with a Board member or neighbor who plans to attend the meeting.

If you have any questions, please contact us at AssociationOne at 833-737-8663.

We look forward to seeing you at the meeting!

*The Dufferin Park Homeowners Association Board of Directors*

Prepared by:

ASSOCIATION|ONE

# **DUFFERIN PARK HOMEOWNERS ASSOCIATION**

## **Annual Packet Contents**

1. Roll Call and Quorum Verification (10% or 55 homeowners)
2. Annual Report 2023
  - i. December 2023 Financial Report
  - ii. Certificate of Insurance
  - iii. Balance as of December 31<sup>st</sup>, 2023, of the total unpaid assessments
3. Board Reports
  - i. President's Report
    1. Accomplishments for past year
  - ii. Secretary's Report
    1. Annual Meeting Minutes – February 21<sup>st</sup>, 2023
  - iii. Treasurer's Report
    1. December 2023 Financial Report
4. Committee Reports
5. Nomination Bio's
6. Ballot
7. 2024 Annual Assessment Giveaway – Must be present at meeting to win.
8. Adjourn

# **DUFFERIN PARK HOMEOWNERS ASSOCIATION**

## **2023 Annual Report**

1. A statement of capital expenditures more than two percent (2%) of current budget, or \$5,000 whichever is greater, anticipated by the Association during the current fiscal year and succeeding two fiscal years.

- a. 2023 Capital expenditures  
-N/A

2. A statement of the status and amount of any reserve or replacement fund and portion of the fund designated for any specific purpose by the Board of Directors.

- a. Reserve Fund Balance as of 12/31/23:

- Balance: \$29,712.98

3. A copy of the statement of financial condition for the Association for the last fiscal year.

- a. Enclosed for your record

4. A statement of the status of any pending suits or judgments to which the Association is a party.

- a. The Dufferin Park Homeowners Association is not a party in any litigation other than collection actions for delinquent assessments.

5. A statement of the insurance coverage provided by the Association.

- a. Enclosed for your record

6. A statement as of December 31, 2023, or current balances of the total unpaid assessments on all homes due to the Association.

- a. Total Owed to Dufferin Park Homeowners Association

- \$5,226.30

# Dufferin Park Homeowners Association

Balance Sheet as of 12/31/2023

Assets	Operating	Reserve	Total
<b>Assets</b>			
First Citizens Checking	\$54,378.49		\$54,378.49
First Citizens Reserve MMA		\$29,712.98	\$29,712.98
<b>Total Assets</b>	<b>\$54,378.49</b>	<b>\$29,712.98</b>	<b>\$84,091.47</b>
<b>Accounts Receivable</b>			
Assessments Receivable	\$5,226.30		\$5,226.30
<b>Total Accounts Receivable</b>	<b>\$5,226.30</b>		<b>\$5,226.30</b>
<b>Total Assets</b>	<b>\$59,604.79</b>	<b>\$29,712.98</b>	<b>\$89,317.77</b>
Liabilities / Equity	Operating	Reserve	Total
<b>Accounts Payable</b>			
Owner Refunds	(\$85.00)		(\$85.00)
<b>Total Accounts Payable</b>	<b>(\$85.00)</b>		<b>(\$85.00)</b>
<b>Current Liabilities</b>			
Prepaid Owner Assessments	\$9,459.00		\$9,459.00
<b>Total Current Liabilities</b>	<b>\$9,459.00</b>		<b>\$9,459.00</b>
<b>Equity</b>			
Replacement Reserves		\$28,465.12	\$28,465.12
Replacement Reserves- Interest		\$88.70	\$88.70
Reserve Contributions		\$1,159.16	\$1,159.16
Retained Earnings	\$2,852.43		\$2,852.43
Current Year Net Income/Loss	\$47,378.36		\$47,378.36
<b>Total Equity</b>	<b>\$50,230.79</b>	<b>\$29,712.98</b>	<b>\$79,943.77</b>
<b>Total Liabilities / Equity</b>	<b>\$59,604.79</b>	<b>\$29,712.98</b>	<b>\$89,317.77</b>

# Dufferin Park Homeowners Association

## Statement of Revenues and Expenses 12/1/2023 - 12/31/2023

	Current Period			Year To Date			Annual Budget
	Actual	Budget	Variance	Actual	Budget	Variance	
Operating Income							
Association Income							
42000 - Assessment Income	-	-	-	116,400.00	115,455.00	945.00	115,455.00
42600 - Late Fee Income	-	-	-	210.00	-	210.00	-
42650 - NSF Fee Income	-	-	-	75.00	-	75.00	-
43500 - Violation Income	-	-	-	170.00	-	170.00	-
44000 - Interest Income	2.10	-	2.10	35.19	-	35.19	-
44300 - Misc. Income	-	-	-	748.57	-	748.57	-
44400 - Collection Admin Billed	-	-	-	83.00	-	83.00	-
44800 - Receivables Adjustments	-	-	-	320.01	-	320.01	-
Total Association Income	2.10	-	2.10	118,041.77	115,455.00	2,586.77	115,455.00
Total Income	2.10	-	2.10	118,041.77	115,455.00	2,586.77	115,455.00

## Operating Expense

<b>Utilities</b>							
60000 - Common Electric	-	50.00	50.00	558.72	600.00	41.28	600.00
60250 - Irrigation Water	14.41	83.37	68.96	516.78	1,000.00	483.22	1,000.00
<b>Total Utilities</b>	<b>14.41</b>	<b>133.37</b>	<b>118.96</b>	<b>1,075.50</b>	<b>1,600.00</b>	<b>524.50</b>	<b>1,600.00</b>
<b>Maintenance and Repair</b>							
60500 - Repairs and Maintenance (General)	-	62.50	62.50	627.01	750.00	122.99	750.00
61100 - Landscaping	-	-	-	192.22	-	(192.22)	-
<b>Total Maintenance and Repair</b>	<b>-</b>	<b>62.50</b>	<b>62.50</b>	<b>819.23</b>	<b>750.00</b>	<b>(69.23)</b>	<b>750.00</b>
<b>Contracted Maintenance Services</b>							
63500 - Grounds Maintenance	-	1,250.00	1,250.00	18,036.24	15,000.00	(3,036.24)	15,000.00
63800 - Irrigation	-	-	-	2,288.22	1,225.00	(1,063.22)	1,225.00
<b>Total Contracted Maintenance Services</b>	<b>-</b>	<b>1,250.00</b>	<b>1,250.00</b>	<b>20,324.46</b>	<b>16,225.00</b>	<b>(4,099.46)</b>	<b>16,225.00</b>
<b>Professional Services</b>							
65100 - Professional Fees	-	-	-	1,323.00	-	(1,323.00)	-
65150 - Accounting Services	-	-	-	-	500.00	500.00	500.00
65250 - Legal Counsel (Attorney Fees)	1,415.00	5,416.63	4,001.63	26,523.52	65,000.00	38,476.48	65,000.00
65350 - Management Fees	792.08	608.37	(183.71)	7,483.71	7,300.00	(183.71)	7,300.00
<b>Total Professional Services</b>	<b>2,207.08</b>	<b>6,025.00</b>	<b>3,817.92</b>	<b>35,330.23</b>	<b>72,800.00</b>	<b>37,469.77</b>	<b>72,800.00</b>
<b>Banking</b>							
65900 - Bank Service Charges	-	-	-	30.00	-	(30.00)	-
<b>Total Banking</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>30.00</b>	<b>-</b>	<b>(30.00)</b>	<b>-</b>
<b>Insurance</b>							
66500 - Miscellaneous Expenses	-	-	-	39.00	-	(39.00)	-
66600 - Insurance Expense	-	225.00	225.00	2,623.76	2,700.00	76.24	2,700.00
<b>Total Insurance</b>	<b>-</b>	<b>225.00</b>	<b>225.00</b>	<b>2,662.76</b>	<b>2,700.00</b>	<b>37.24</b>	<b>2,700.00</b>

# Dufferin Park Homeowners Association

## Statement of Revenues and Expenses 12/1/2023 - 12/31/2023

	Current Period			Year To Date			Annual Budget
	Actual	Budget	Variance	Actual	Budget	Variance	
Operating Expense							
Association G&A							
68700 - Misc. G&A	-	1,083.37	1,083.37	8,857.55	13,000.00	4,142.45	13,000.00
68800 - Meeting Room Rental	-	8.37	8.37	150.00	100.00	(50.00)	100.00
68810 - Social Committee	-	83.37	83.37	-	1,000.00	1,000.00	1,000.00
Total Association G&A	-	1,175.11	1,175.11	9,007.55	14,100.00	5,092.45	14,100.00
Communications							
69600 - Website	-	27.12	27.12	254.52	325.00	70.48	325.00
Total Communications	-	27.12	27.12	254.52	325.00	70.48	325.00
Capital Improvements and Expenditures							
70800 - Reserve Contribution	-	579.62	579.62	1,159.16	6,955.00	5,795.84	6,955.00
Total Capital Improvements and Expenditures	-	579.62	579.62	1,159.16	6,955.00	5,795.84	6,955.00
Total Expense	2,221.49	9,477.72	7,256.23	70,663.41	115,455.00	44,791.59	115,455.00
Operating Net Total	(2,219.39)	(9,477.72)	7,258.33	47,378.36	-	47,378.36	-
Net Total	(2,219.39)	(9,477.72)	7,258.33	47,378.36	-	47,378.36	-



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/08/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> DOLLIFF INSURANCE 10900 Wayzata Blvd Suite 250 Minnetonka MN 55305-5602	<b>CONTACT NAME:</b> Linda Isaacson <b>PHONE (A/C, No, Ext):</b> (952) 593-7400 <b>E-MAIL ADDRESS:</b> lisaacson@dolliff.com <b>FAX (A/C, No):</b> (952) 593-7444																					
<b>INSURED</b> Dufferin Park Owners Association c/o Association/One 617 Industrial Drive Lonsdale MN 55046	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Owners</td><td></td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Owners		INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A:	Owners																					
INSURER B:																						
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

**COVERAGES****CERTIFICATE NUMBER:** 2023-2024**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			08018233	03/22/2023	03/22/2024	<table><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 50,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 1,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 1,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 1,000,000	PRODUCTS - COMP/OP AGG	\$ 1,000,000		\$
EACH OCCURRENCE	\$ 1,000,000																				
DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000																				
MED EXP (Any one person)	\$ 5,000																				
PERSONAL & ADV INJURY	\$ 1,000,000																				
GENERAL AGGREGATE	\$ 1,000,000																				
PRODUCTS - COMP/OP AGG	\$ 1,000,000																				
	\$																				
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						<table><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$		\$				
COMBINED SINGLE LIMIT (Ea accident)	\$																				
BODILY INJURY (Per person)	\$																				
BODILY INJURY (Per accident)	\$																				
PROPERTY DAMAGE (Per accident)	\$																				
	\$																				
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$						<table><tr><td>EACH OCCURRENCE</td><td>\$</td></tr><tr><td>AGGREGATE</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$	AGGREGATE	\$		\$								
EACH OCCURRENCE	\$																				
AGGREGATE	\$																				
	\$																				
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N <input type="checkbox"/> N / A						<table><tr><td>PER STATUTE</td><td>OTH-ER</td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$</td></tr></table>	PER STATUTE	OTH-ER	E.L. EACH ACCIDENT	\$	E.L. DISEASE - EA EMPLOYEE	\$	E.L. DISEASE - POLICY LIMIT	\$						
PER STATUTE	OTH-ER																				
E.L. EACH ACCIDENT	\$																				
E.L. DISEASE - EA EMPLOYEE	\$																				
E.L. DISEASE - POLICY LIMIT	\$																				
A	Association Directors/Officers Errors and Omissions			08018233	03/22/2023	03/22/2024	<table><tr><td>Each Occurrence</td><td>\$1,000,000</td></tr><tr><td>Aggregate</td><td>\$1,000,000</td></tr></table>	Each Occurrence	\$1,000,000	Aggregate	\$1,000,000										
Each Occurrence	\$1,000,000																				
Aggregate	\$1,000,000																				

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Association/One is an additional insured while acting as Dufferin Park HOA real estate manager.

**CERTIFICATE HOLDER****CANCELLATION**

Association/One 617 Industrial Drive  Lonsdale MN 55046	<b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b>  <b>AUTHORIZED REPRESENTATIVE</b> 
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

# Dufferin Park Homeowners Association



*A Residential Development in the City of Savage, MN*

---

Dufferin Park Neighbors,

2023 was a busy year for the Dufferin Park Homeowners Association as we completed the monumental task of administering a covenant amendment vote to more than four hundred properties that make up the HOA (the first five additions voted in 2022). Thank you to all homeowners that engaged in the process, including providing feedback on the proposed amendments themselves during the review period, asking questions during Board meetings, emailing the Board, and above all, participating in the voting process. We had no idea what the outcome would be going into the vote given the high threshold of needing 75% of homeowners within each addition to consent to the amended covenants in order for it to pass. It was a time intensive year-long process, and after the voting periods based on your addition concluded, we now know what the future of the Dufferin Park HOA will look like.

Residents within Dufferin Park's 7th, 8th and 13th additions each consented to approve the amended covenants, and will continue the Dufferin Park HOA into perpetuity, or until otherwise terminated by its members. These residents can access their amended covenants on the Dufferin Park website [here](http://www.dufferinpark.com/documents.html) (<http://www.dufferinpark.com/documents.html>). The other additions will terminate based on their 30-year filing date of their specific covenants, and as noted on the Dufferin Park website [here](http://www.dufferinpark.com/documents.html) (<http://www.dufferinpark.com/documents.html>). It is important to note that until the applicable dates as set forth in the original covenant documents (and posted on the website), all homeowners remain part of the Dufferin Park Homeowners Association and subject to their original declaration.

Now that we know the future makeup of Dufferin Park Homeowners Association, how would you like to help shape its direction by becoming a Board member in 2024? Volunteering on the Board will help shape and form through policy and practice what the Dufferin Park HOA community has to offer to future residents. The Board currently meets at four quarterly meetings, and the annual meeting. The total time commitment of the number of volunteer hours vary based on the year and what is on the meeting agendas, but an estimate would be about fifteen hours for the year.

As part of this packet, you will find a Board nomination form. We strongly urge you to consider your nomination to serve, especially if you are a resident of the 7th, 8th or 13th addition for broad representation throughout the HOA. The actual Board elections will take place at the Annual Meeting on Thursday, February 22nd. Each year, there is one open 3-year term and one open 1-year term.

If you have any questions, please reach out to the Board at [questions@dufferinpark.com](mailto:questions@dufferinpark.com). We would be happy to answer your questions. You may also reach out to Association One at 1 (833) 737-8663, or via email at [support@associationone.com](mailto:support@associationone.com).

Dufferin Park Board of Directors

---

**2023 Board of Directors:**  
Steve Hawks, Ed Goettl, Josh Krob, Angela McGannon

**Managed by: AssociationONE**  
Address: 617 Industrial Dr SE  
Lonsdale, MN 55046

**Webmaster:** Gregory Lind  
**Email:** [Questions@dufferinpark.com](mailto:Questions@dufferinpark.com)  
**Website:** <http://www.dufferinpark.com>

**Phone:** 833-737-8663



# Nomination Form

## Dufferin Park

Application for nomination/consideration for the Board of Directors

The current Dufferin Park Association Board of Directors would like to enlist participation from the membership. We are seeking your involvement in the decision-making process of the Association. As a board member, you can make a tremendous contribution to the quality of living in our Association.

At the Annual Meeting, the homeownership will be voting on TWO Board positions.

**Yes, I wish to be included on the ballot to become a Board member.**

**Name:** \_\_\_\_\_

**Dufferin Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Please indicate your interest in being nominated **no later than February 21, 2024**, by mail/email this application to:

Dufferin Park Association  
617 Industrial Drive SE  
Lonsdale, MN 55046

Email: [support@associationone.com](mailto:support@associationone.com)

You may also present this nomination form at the Annual Meeting during the call for nominations from the floor. Please contact the management office with any questions.

If you would like to nominate someone else for a position on the Board, please contact that member directly and request that he/she submits a Nomination form.

Prepared by:

**ASSOCIATION** | ONE

# Proxy Form

## DUFFERIN PARK ASSOCIATION

### Annual Meeting Proxy Form

I am unable to attend the Annual Meeting on February 22<sup>nd</sup>, 2024, but would like to assign my vote via this proxy form to:

\_\_\_\_\_ President of Dufferin Park Association

Or

\_\_\_\_\_  
(Name of person I am appointing to vote on my behalf)

\_\_\_\_\_  
(Dufferin Park Association address of the person appointed as proxy)

The designated proxy is to vote according to my instructions, as if I were personally present at the Dufferin Park Association Annual Meeting to be held on February 22<sup>nd</sup>, 2024 or at such other times as the annual meeting may be rescheduled or reconvened if a quorum is not established. This proxy may be revoked in writing by the undersigned at any time prior to its use at the Annual Meeting, or upon request if the undersigned is present at the Annual Meeting and proposes to vote in person.

DATED: \_\_\_\_\_, 2024

PLEASE PRINT YOUR NAME: \_\_\_\_\_

YOUR ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Please mail/ email your signed proxy **no later than February 21<sup>st</sup>, 2024** to:

Dufferin Park Association  
617 Industrial Drive SE  
Lonsdale, MN 55046

Email: [support@associationone.com](mailto:support@associationone.com)

You may also give this completed form to a neighbor or Board member to present at the annual meeting during registration. Please contact the management office with any questions.

Prepared by:

ASSOCIATION | ONE